### Citizen Grotesk

Ci Gr Gr Ci Ci Gr Ci Gr Ci Gr Ci Gr Ci Gr

**Bold** Semibold Medium Book Regular Light Extralight Thin

Italic Italic Italic Italic Italic Italic Italic Italic

CITIZEN GROTESK

Each font contains all the glyphs and special characters for greater language support—more than 200 languages covered

Citizen is a new Grotesk inspired by the typographic movement developed in Switzerland in the mid-twentieth century: the International Style. This ultra-clean style became the symbol of a radical approach to typography and the principle of Swiss neutrality. Today, what meaning can we give to this ideal of neutrality?

Citizen applies the methodical spirit characteristic of the International Style to move beyond the fantasy of purity, universalism, and neutrality. It is a Grotesk for the 21st century, proudly displaying the singularity of its vision amidst the homogenizing flows of globalization.

16 STYLES

BOLD BOLD ITALIC SEMIBOLD ITALIC

MEDIUM MEDIUM ITALIC
BOOK BOOK ITALIC
REGULAR REGULAR ITALIC
LIGHT LIGHT ITALIC

EXTRALIGHT EXTRALIGHT ITALIC

THIN THIN ITALIC

FILE FORMATS

OpenType/CFF (.off) .htf, .woff, .woff2

LICENSING

ALL-IN-ON LICENSE. NO EXTRA COST/NO MEDIA RESTRICTION

+ 1 VARIABLE FILE

Our standard license gives you the right to install the fonts

on up to 5 computers within your company.

Under certain terms, you additionally may provide the fonts

to your printer or web developer.

FREE TRIALS

FREE TRIAL FILES AVAILABLES ON REQUEST

(WWW.ALTIPLANO.XYZ)

Try our fonts in your own designs and projects.

AS A STUDENT YOU CAN USE OUR FREE TRIAL FILES FOR YOUR

SCHOOL PROJECTS

More informations on altiplano.xyz.

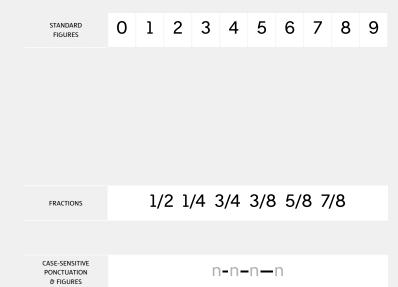
Please read carefully our End-User Licence Agreement (EULA)

before downloading and using our fonts.

+ VARIABLE VERSION

UPPERCASE	Α	В	С	D	Е	F	G	Н	I	J	К	L	M	Ν	0	Р	Q	R	S	Т	U	V	W	Х	Υ	Z								
LOWERCASE	а	b	С	d	е	f	g	h	i	j	k	I	m	n	0	р	q	٢	s	t	U	V	W	Х	у	Z								
SUPERIORS	а	b	С	d	е	f	g	h	i	j	k	I	m	n	0	р	q	Γ	s	t	U	V	w	ж	у	z	1	NFERIORS	;	а	b	С	d	е
	f	g	h	i	j	k	1	m	n	0	р	q	г	s	t	U	v	w	ж	у	z		TANDARE NCTUATIO			:	,	;		-	-	_	_	!
	i	?	ż	(	)	[	]	{	}	"	"	•	,	"	,	<b>«</b>	<b>&gt;&gt;</b>	<	>	/	\	l	ļ		•	c	URRENCIE	ES	\$	€	£	¥	¢	¤
ARROWS	1	7	$\rightarrow$	Z	$\downarrow$	Ľ	<b>←</b>		SYMBOLS		@	#	ક	%	*	©	®	ТМ	§	П	†	‡	0	۸	~									
STANDARD FIGURES	0	1	2	3	4	5	6	7	8	9		TABULAR FIGURES		0	1	2	3	4	5	6	7	8	9											
FRACTIONS	1/	1/2	0/3	1/3	2/3	1/4	3/4	1/5	2/5	3/5	4/5	1/6	5/6	1/7	1/8	3/8	5/8	7/8	1/9	1/10														
NUMERATORS	NUMERATORS 0123456789				V	DENOMINATORS V012					3456789N			SUPERSCRIPT/ SUPERIORS			N0123456789				SUBSCRIPT/ INFERIORS			N <sub>0123456789</sub> N										
					_						0.00	, 001	W.	S	UPERIOR	5		M					NFERIORS	5		012	3430	703	W.					
MATHEMATICAL SYMBOLS	+	_	×	÷	=	<b>≈</b>	~	<b>≠</b>	<		<b>≤</b>	≥	±	¬		<b>∞</b>		М		π	-			<b>\</b>		- OIL	3430	709	4					
	+ Á	- Ă	× Á	-			~ Ã	·	<		<b>≤</b>	≥	±	7	ſ	∞	٧		Ω	π	6	П	Σ	<b>◊</b>	Δ					Ě	Ê	É	Ê	Ê
SYMBOLS ACCENTED	+ Á È	- Ă Ě		-	À	Å	Ă	Â	<	> Â	≤ À	≥ Â	± Ã	٦ Ä	ſ Å	∞	٧		Ω	π	6	П	Σ	<b>◊</b>	Δ	Ċ	Đ	Ď	É	_			Ê Ñ	•
SYMBOLS ACCENTED	È	Ê	ắ Ë	Ă Ę	Ř	Å	Ã Ē	ÂĘ	< Á Ē	> Â Ğ	≤ À Ģ	≥ Â Ġ	± Ã Ğ	¬ Ä Ħ	ſ Å Í	∞ Ā Î	√ A Ï	Å	Ω Å !	π Ã Ì	ò Æ i	∏ Æ Ī	Σ Ć Į	◊ Č Ĩ	Κ̈́ Ç	Ċ Ĺ	ĐĽ	Ď	É	_				Ó
SYMBOLS ACCENTED	È	Ê	ắ Ë Ộ	Ă Ę Ò	Ř	Å È Õ	Ã Ē Ö	Â Ę Ọ	< Á É Ò	> Â Ğ Ö	≤ À Ģ O	≥ Â Ġ Ŏ	± Ã Ĝ Ģ	¬ Ä Ħ Ŏ	ſ Å Í ď	∞ Ā Î Õ	√ Ą Ï Ő	Å i Ō	Ω Å ! Ø	π Ã Ì Õ	ò Æ i Œ	П Æ Ī Р	Σ Ć Į Þ	◊ Č Ĩ Ŕ	Δ Ç Ķ Ř	Ċ Ĺ Ŗ	Ð Ľ Ś	Ď Ļ Š	É Ł Ş	Ń Ş	Ň Ə	Ņ	Ñ	Ó
SYMBOLS ACCENTED	È	Ê	ắ Ë Ộ	Ă Ę Ò	À È Ô	Å È Õ	Ã Ē Ö	Â Ę Ọ	< Á É Ò	> Â Ğ Ö	≤ À Ģ O	≥ Â Ġ Ŏ	± Ã Ĝ Ģ	¬ Ä Ħ Ŏ	ſ Å Í ď	∞ Ā Î Õ	√ Ą Ï Ő	Å i Ō W	Ω Á ! Ø Ŵ	π Ã Ì Õ	ò Æ i Œ W	П Æ Ī Р	Σ Ć Į Þ Ŷ	◊ Č Ĩ Ŕ	Δ Ç Ķ Ř	Ċ Ĺ Ŗ	Ð Ľ Ś	Ď Ļ Š Ÿ	É Ł Ş	Ń Ş Ž	Ň Ə	Ņ	Ñ Ţ	ó Ţ
ACCENTED UPPERCASE	ÈÔÚ	Ē Ó Û	Á Ë Ô Ü	Ă Ę Ò Ų	À È Ô Ù	Å È Õ Ů	Ä Ē Ö U	Â Ę Ọ Ứ	< Á Ě Ò Ự	> Â Ğ Ö Ù	≤ À Ģ Ơ Ử	≥ Â Ġ Ő Ű	± Ã Ĝ ợ Ư	Ä Ħ Ŏ Ū	ſ Å Í ď Ų	∞ Ā Î Õ Ů	√ A ï Ő Ũ	Å i Ō W	Ω Á ! Ø Ŵ	π Ã Ì Õ W	ò Æ i Œ W	П Æ Ī Р	Σ Ć Į Þ Ŷ	♦ Č Ĩ Ŕ	Δ Ç Ķ Ř Y	Ċ Ĺ Ŗ	Đ Ľ Ś Ý	Ď Ļ Š Ŷ	É Ł Ş Ź	Ń Ş Ž ě	Ň Ə Ż ê	Ņ Ť	Ñ Ţ	ó Ţ ệ
ACCENTED UPPERCASE	È Ô Ú á	Ē Ó Û ă	Ă Ë Ô Ü ă	Ă Ē Ô Ų	À È Ô Ù ằ	Å Ė Õ Ů å	Ä Ē Ö Ư ä	Â Ę Ọ Ứ â	< Á Ě Ò Ự á	> Â Ğ Ö Ù	≤ À Ģ ♂ Ů à	≥ Â Ġ Ớ Ữ ẩ	± Ã Ġ ợ Ű ã	Ä Ħ Ö Ū	ſ Å Í ď Ų	∞ Ā Î Õ Ů	√ A Ï Ő Ũ ą	Å i Ō W	Ω Å ! Ø ŵ å i	π Ã Ì Õ Ѿ	ò Æ i Œ W	П Æ Ī Р	Σ Ć Į Þ ¢	♦ Č Ĩ Ŕ Ÿ č	Δ Ç Ķ Ř Y	Ċ Ĺ Ŗ	Đ Ľ Ś Ý	Ď Ļ Š Ŷ	É Ł Ş Ź	Ń Ş Ž ě	Ň Ə Ż ê	Ņ Ť	Ñ Ţ ệ ó	ó Ţ ệ

### **OPENTYPE FEATURES**

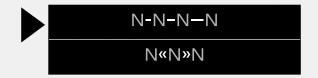


n«n»n





1/2 1/4 3/4 3/8 5/8 7/8



### 

NIHT ta 021

 LIGHT 150 pt

BOLI 48 p

# Territorial Struggles: Against Extractive Globalization!

BOLD

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

BOLD

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

BOLD

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

BOLD 7 pt

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

SEMIBOLD

# Territorial Struggles: Against Extractive Globalization!

SEMIBOLD

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

SEMIBOL

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

SEMIBOLD

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

SEMIBOLD

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

MEDIUN 48 pt

# Territorial Struggles: Against Extractive Globalization!

MEDIUM 36 pt Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

MEDIUM

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

MEDIUI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

MEDIUM

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

800 48 pl

# Territorial Struggles: Against Extractive Globalization!

BOOK

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

BOOK

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

BOOK 9 pt Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

BOOK 7 pt

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

REGULAR

# Territorial Struggles: Against Extractive Globalization!

REGULAR

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

REGULAR

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

REGULAR

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

REGULAR

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

LIGH 48 pl

# Territorial Struggles: Against Extractive Globalization!

LIGHT 36 pt Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

LIGHT

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

LIGHT

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

LIGHT 7 pt

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

EXTRALIGHT

# Territorial Struggles: Against Extractive Globalization!

EXTRALIGHT

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

EXTRALIGHT

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

EXTRALIGHT

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

EXTRALIGHT

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

THIN 48 p

### Territorial Struggles: Against Extractive Globalization!

THIN

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

THIN

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

THIN

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

THIN 1q 7

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

BOLD ITALIC

# Territorial Struggles: Against Extractive Globalization!

36 nt

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

BOLD ITALIO

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

BOLD ITALIO

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

BOLD ITALI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

SEMIBOLD ITALIC

### Territorial Struggles: Against Extractive Globalization!

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

SEMIBOLD ITALIC Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

SEMIBOLD ITALIC Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

SEMIBOLD ITALIC Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

MEDIUM ITALIO

# Territorial Struggles: Against Extractive Globalization!

MEDIUM ITALIC

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

MEDIUM ITALIO

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

MEDIUM ITA

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

MEDIUM ITALI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

BOOK ITALIC

# Territorial Struggles: Against Extractive Globalization!

BOOK ITALIC

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

BOOK ITALI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

BOOK ITALI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

BOOK ITALI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

### Territorial Struggles: Against Extractive Globalization!

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

REGULAR ITALIC Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

LIGHT ITALIO

### Territorial Struggles: Against Extractive Globalization!

LIGHT ITALIO

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

LIGHT ITALIC

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

LIGHT ITALI

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

LIGHT ITALIC

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

EXTRALIGH ITALIC 48 pt

### Territorial Struggles: Against Extractive Globalization!

EXTRALIGH ITALIC 36 pt Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

EXTRALIGH ITALIC Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

EXTRALIGH ITALIC 9 pt Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

EXTRALIGH ITALIC 7 pt

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,

THIN ITALIO

### Territorial Struggles: Against Extractive Globalization!

THIN ITALIC

Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively

THIN ITALIC

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged

THIN ITALIO

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself, in the endless and ceaselessly changing weave of life on which all life depends. At some point in the book, we will speak about "the political activation of relationality" to signal the emergence of these

THIN ITALIO

Design is ontological in that all design-led objects, tools, and even services bring about particular ways of being, knowing, and doing. This ontological dimension of design will be discussed at length in the book. Major sources for the reorientation of the rationalistic tradition lie within the nondualist and relational forms of life effectively present among many of the peoples engaged in territorial struggles against extractive globalization. These struggles evince the strong communal foundations still present at the basis of these peoples' social life. Insights for thinking about relationality are also found within certain postdualist trends in academic circles of late, often described as the ontological turn. Relationality is also present, ultimately, in the Earth itself,